

# CONFERENCE BULLETIN

September 28, 2010 rev.

Presented by:



With New Jersey Banks, New Jersey Prospers

**Register Today!**

**Come and meet the legislative leadership in Trenton. Get the latest information on the state's legislative and budgetary priorities for 2010 and beyond!**

NJBankers  
411 North Avenue East  
Cranford, NJ 07016  
908-272-8500  
Fax: 908-272-2720  
[www.njbankers.com](http://www.njbankers.com)

## THIRD ANNUAL BANKERS LEGISLATIVE DAY IN TRENTON

Wednesday, September 29, 2010

Registration: 9:30 a.m. – 10:00 a.m.; Program: 10:00 a.m. – 1:30 p.m.

Committee Room 4, Room 130

State House Annex, Trenton, NJ

Bank CEOs and Senior Management should be engaged in and aware of all legislation impacting the banking industry in New Jersey. The New Jersey Bankers Association is sponsoring the Third Annual Bankers Legislative Day in Trenton on September 29, 2010. We have invited Lt. Governor Kim Guadagno and legislative leaders to provide updates on the key legislative issues impacting the New Jersey banking industry. The session will also include a luncheon reception.

Please be sure to attend this important session with your key staff members and directors!

	<b>Program*</b>
9:30 a.m.	<b>Registration/Continental Breakfast</b> Sponsored by: <i>McCarter &amp; English, LLP</i>
10:00 a.m.	<b>Welcome Comments</b> <b>Gerald H. Lipkin</b> , Chairman, New Jersey Bankers Association Chairman/President/CEO, Valley National Bank
	<b>Remarks</b> The Honorable <b>Kim Guadagno</b> , Lt. Governor, State of New Jersey <i>The State of Banking in New Jersey</i> The Honorable <b>Thomas Considine</b> , Commissioner New Jersey Department of Banking and Insurance <b>Legislative Leadership Panel</b> Moderator: <b>Patrick L. Ryan</b> , Chairman, Hopewell Valley Community Bank Senate Republican Leader <b>Thomas H. Kean, Jr.</b> Assembly Majority Leader <b>Joseph Cryan</b> Assembly Republican Conference Leader <b>Jon Bramnick</b>
	<b>Refreshment Break</b> <b>Current Issues in Banking Panel</b> Moderator: <b>Patrick L. Ryan</b> , Chairman, Hopewell Valley Community Bank Assembly Financial Institutions & Insurance Committee Chairman <b>Gary Schaeer</b> Senator <b>Robert Singer</b> Assemblyman <b>Jack Connors</b> Assemblyman <b>John F. McKeon</b> Assemblyman <b>Robert Schroeder</b> <i>"Public/Private Sector Efforts to Improve New Jersey's Business Climate"</i> Moderator: <b>John E. McWeeney, Jr.</b> , Co-President/Co-CEO, NJBankers Panelists: <b>Philip Kirschner</b> , President, New Jersey Business and Industry Association <b>Caren Franzini</b> , Chief Executive Officer, New Jersey Economic Development Authority <b>Dennis Bone</b> , Chairman, New Jersey Chamber of Commerce President, Verizon New Jersey, Inc. Interim Chairman, Choose New Jersey
	<b>Closing Comments</b> <b>Gerald H. Lipkin</b> , Chairman, New Jersey Bankers Association Chairman/President/CEO, Valley National Bank
12:30 p.m.	<b>Buffet Luncheon</b> in Committee Room 5 Sponsored by: <i>Riker Danzig Scherer Hyland &amp; Perretti LLP</i>
1:30 p.m.	<b>Adjournment</b>

\*Program subject to change



# CONFERENCE BULLETIN continued

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**Registration:** 9:30 a.m. – 10:00 a.m.  
**Program:** 10:00 a.m. – 1:30 p.m.  
**Location:** Committee Room 4, Room 130, State House Annex, Trenton, NJ

### TO REGISTER

**By Mail:**  
New Jersey Bankers Association  
411 North Avenue East  
Cranford, NJ 07016

**By Fax:**  
908-272-2720

**Online:**  
[www.njbankers.com](http://www.njbankers.com)

**Questions?**  
908-272-8500

**Registration Information:** Program fee includes seminar materials, Continental breakfast and lunch. The deadline to register is **September 15, 2010**. After **September 15, 2010**, refunds will not be granted, but substitutions are welcomed. All cancellations must be submitted in writing.

**Security**  
Please note: All attendees must have proper identification while attending this event. You must check in at security prior to the event to receive a visitor's badge.

*In case of inclement weather, please call the New Jersey Bankers Association office after 6:00 a.m. for a message on cancellation.*

## REGISTRATION

Attendee One  
Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Attendee Two  
Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Attendee Three  
Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

- Attendee Registration Fee\*:**  
 NJBankers member - \$50  
 Non-Member\* - \$100  
 DeNovos - less than 5 years old - \$25

I will require special accommodations/dietary needs to participate.  
Please List: \_\_\_\_\_

**PAYMENT METHOD**  
AmEx\_\_ Visa\_\_ MasterCard\_\_ Discover\_\_ Check\_\_  
(To ensure your space, please fax form even if mailing with a check.)

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CCV# \_\_\_\_\_

Signature \_\_\_\_\_  
*\*If you are not a member of NJBankers and would like to join, contact Candy Johnson, 908-272-8500, ext. 615.*

# CONFERENCE BULLETIN continued

**STATE HOUSE AND ANNEX**  
**125 West State Street**  
**Trenton, NJ 08625**

## **DRIVING DIRECTIONS**

**From the East:** Take 195 West to Route 29 North (toward Lambertville). Exit right at Memorial Drive. Follow signs for the Capitol Complex and proceed through the light at the end of the ramp. After the light, make a sharp first right and proceed making a semi-circle around the parking area. Pass through the light into the Capitol Complex.

**From the South:** Take Route 206 North or 295 North, and follow directions to 195 West to Route 29 North (toward Lambertville). Follow directions above for traveling from the East.

**From the West:** Enter Trenton via Delaware River toll bridge (Route 1 North). Exit at Route 29. Take Route 29 North (toward Lambertville). Exit right at Memorial Drive. Follow signs for the Capitol Complex and proceed through the light at the end of the ramp. After the light, make a sharp first right and proceed making a semi-circle around the parking area. Pass through the light into the Capitol Complex.

**From the North:** Take Route 1 South to the last New Jersey exit ("Capitol Complex"). Turn right onto Warren Street and go to the light where you will make a left onto Market Street. Pass through the next light at William Trent Place and bear right following signs for the Capitol Complex.

**Parking:** Parking is available in the State House Parking Deck.

## **PUBLIC TRANSPORTATION**

Direct rail service to Trenton is provided by both NJ Transit (1-800-582-5946) and Amtrak (1-800-872-7245). NJ Transit also provides bus service to and within the Trenton area.

## **FROM THE TRAIN STATION**

**Walking:** South Clinton Avenue runs along the left side of the train station. Proceed up the avenue (to your right when facing the road) one block and make a left onto East State Street. (You'll soon pass the Department of Environmental Protection on your left.) At one point, the street becomes a pedestrian mall. After the mall, the street becomes West State Street. The State House is two blocks up on the left. The walk takes 10-15 minutes.

**Cabs:** Cabs are available at the rear of the station.

**Buses:** Buses stop in front of the train station at the corner of South Clinton Avenue. Most service West State Street and the State House.