

# CONFERENCE BULLETIN

January 8, 2010

*Presented by:*



*With New Jersey Banks, New Jersey Prospers*

**Register Today!**

8:00 a.m. Registration  
8:50 a.m. Program  
1:00 p.m. Reception  
1:30 p.m. Luncheon/  
Keynote Speaker  
2:45 p.m. Adjournment

**CPE CREDIT AVAILABLE**

NJBankers  
411 North Avenue East  
Cranford, NJ 07016  
908-272-8500  
Fax: 908-272-2720  
[www.njbankers.com](http://www.njbankers.com)

## **DIRECTORS & MANAGING OFFICERS CONFERENCE**

**Friday, March 26, 2010**

**Registration: 8:00 a.m.**

**Program: 9:00 a.m. – 2:45 p.m.**

**Forsgate Country Club, Monroe Township, NJ**

On behalf of the NJBankers Board of Directors and members, we are pleased to invite you to attend this year's Directors & Managing Officers Conference.

This year's program will include remarks from the New Jersey Department of Banking & Insurance Commissioner, a regulatory panel discussion moderated by **James Hyman**, Hopewell Valley Community Bank and featuring representatives from the **FDIC; NJDOBI; OCC; OTS** and **FRBanks of Philadelphia** and **New York**; an economic update from **Robert Albertson**, Principal, Sandler O'Neill + Partners; "Determining Adequate Capital in Today's Banking Environment" by **Peter J. Ostrowski**, Managing Director, Ostrowski & Company, Inc. and "Board and Executive Compensation presented by **Susan O'Donnell**, Managing Director of Pearl Meyer & Partners, LLC and **Eric Scott**, Vice President/News, Millennium Radio New Jersey. An invitation has also been extended to **Governor-Elect Chris Christie** to address the NJBankers delegation.

We hope that you, your directors, and senior managers take advantage of this opportunity to attend this important educational and networking program.

Sponsorships are available. Please see the enclosed flyer for details. Sponsorships are a cost-effective way to increase the visibility of your firm with NJBankers membership.

For additional information, please call or e-mail:  
Jenn Zorn 908-272-8500, ext. 611; [jzorn@njbankers.com](mailto:jzorn@njbankers.com) or  
David Harkness 908-272-8500, ext. 611; [dharkness@njbankers.com](mailto:dharkness@njbankers.com)

We look forward to seeing you on March 26th.



# CONFERENCE BULLETIN continued

## DIRECTORS & MANAGING OFFICERS CONFERENCE

**Friday, March 26, 2010**

**Registration:** 8:00 a.m. – 8:50 a.m.

**Program:** 8:50 a.m. – 2:45 p.m.

**Location:** Forsgate Country Club,  
Monroe Township, NJ

### TO REGISTER

#### By Mail:

New Jersey Bankers Association  
411 North Avenue East  
Cranford, NJ 07016

#### By Fax:

908-272-2720

#### Online:

[www.njbankers.com](http://www.njbankers.com)

#### Questions?

908-272-8500

**Registration Information:** Program fee includes seminar materials, continental breakfast, refreshment break, reception and lunch. The deadline to register is **March 12, 2010**. Cancellations received prior to the registration deadline will be assessed an administration fee of \$25 per registrant. After **March 12, 2010**, refunds will not be granted, but substitutions are welcomed. All cancellations must be submitted in writing.

*In case of inclement weather, please call the New Jersey Bankers Association office after 6:00 a.m. for a message on cancellation.*

#### DIRECTIONS:

New Jersey Turnpike to Exit 8A. Stay left after toll booth (toward Jamesburg) and follow ramp onto Highway 32 (Forsgate Drive). Continue for about 1 mile. Country Club is on the left, just past the second traffic light.

## REGISTRATION

### Attendee One

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Meal Choice: (please select)

Salmon  Chicken  Filet Mignon  Vegetarian

### Attendee Two

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Meal Choice: (please select)

Salmon  Chicken  Filet Mignon  Vegetarian

### Attendee Three

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Meal Choice: (please select)

Salmon  Chicken  Filet Mignon  Vegetarian

### Attendee Registration Fee\*:

NJBankers member - \$245  Add'l NJBankers member - \$230

DeNovos - less than 5 years old - \$125

I will require special accommodations/dietary needs to participate.  
Please contact me.

### PAYMENT METHOD

AmEx  Visa  MasterCard  Discover  Check Encl

(To ensure your space, please fax form even if mailing with a check.)

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

# CONFERENCE BULLETIN continued

**DIRECTORS & MANAGING OFFICERS CONFERENCE  
FRIDAY, MARCH 26, 2010**

**PRELIMINARY PROGRAM\***

8:00 a.m. **REGISTRATION & CONTINENTAL BREAKFAST**

8:50 a.m. ***Welcome and Introduction of Program***  
**ROBERT C. AHRENS**, Chairman  
New Jersey Bankers Association  
President & CEO, GCF Bank

***Directors' Certificate of Service Awards Presentation***  
**JOHN E. MCWEENEY, JR.**, Co-President & Co-CEO  
New Jersey Bankers Association  
**JAMES R. SILKENSEN**, Co-President & Co-CEO  
New Jersey Bankers Association

***Regulatory Panel Discussion***

*Moderator:*

**JAMES HYMAN**, President and CEO  
Hopewell Valley Community Bank

*Panelists:*

**GREGORY P. WYKA**, Assistant Regional Director  
Federal Deposit Insurance Corporation

**MICHAEL FINN**, Regional Director  
Office of Thrift Supervision

**TERRY K. MCEWEN**, Director, Division of Banking  
NJ Department of Banking & Insurance

**ROBERT RELL**, Supervisory Studies Specialist  
Supervision, Regulation and Credit  
Federal Reserve Bank of Philadelphia

**KRISTIN KIEFER**, Assistant Deputy Comptroller  
Office of the Comptroller of the Currency

**ARMIN LOVI**, Examining Officer  
Federal Reserve Bank of New York

***"Determining Adequate Capital in Today's Banking Environment"***

**PETER J. OSTROWSKI**, Managing Director  
Ostrowski & Company, Inc.

**BREAK**

***Remarks:***

**NEIL M. JASEY**, Commissioner *(invited)*  
NJ Department of Banking & Insurance

***Remarks:***

**THE HONORABLE CHRIS CHRISTIE** *(invited)*  
Governor-Elect  
State of New Jersey

# CONFERENCE BULLETIN continued

**DIRECTORS & MANAGING OFFICERS CONFERENCE  
FRIDAY, MARCH 26, 2010**

**PRELIMINARY PROGRAM\* (cont'd)**

***Economic Update***

**ROBERT ALBERTSON**, Principal  
Sandler O'Neill + Partners L.P.

***Board & Executive Compensation***

**SUSAN O'DONNELL**, Managing Director  
Pearl Meyer & Partners, LLC

1:00 p.m.

**RECEPTION**

1:30 p.m.

**LUNCHEON**

***Keynote***

**ERIC SCOTT**, Vice President/News Director  
Millennium Radio

2:45 p.m.

***Closing Remarks and Adjournment***

**ROBERT C. AHRENS**, Chairman  
New Jersey Bankers Association  
President & CEO, GCF Bank

***\*Program subject to change***

# CONFERENCE BULLETIN continued

**DIRECTORS & MANAGING OFFICERS CONFERENCE  
FRIDAY, MARCH 26, 2010**

**SPONSORSHIPS**

Sponsorships are a great way to promote your company to the membership. The following is a list of sponsorships available. Please circle the sponsorship and indicate whether sole sponsor or co-sponsor.

EVENT	CO-SPONSOR	SOLE SPONSOR
Continental Breakfast	\$1,900	\$3,600
Coffee Break	\$1,425	\$2,650
Cocktail Reception	\$1,425	\$2,650
Lunch	\$2,900	\$5,600
Program Guide		\$3,000

**Grand Total of Sponsorships: \$ \_\_\_\_\_**

**Payment Information**

- Check enclosed     
  Check to follow     
  Send invoice     
  Credit Card

If paying by check or money order, please make it payable to New Jersey Bankers Association

Billing Address (If different from preferred mailing address):

Primary Contact: \_\_\_\_\_

Institution/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

CREDIT CARD     VISA       DISCOVER       MASTER CARD       AMERICAN EXPRESS

CARD NUMBER \_\_\_\_\_ EXPIR. DATE \_\_\_\_\_

CARD HOLDER SIGNATURE \_\_\_\_\_

Send completed Sponsorship Form to:  
**New Jersey Bankers Association**  
**Attn: David Harkness**  
**411 North Avenue East**  
**Cranford, NJ 07016**  
**Fax: (908) 272-2720**